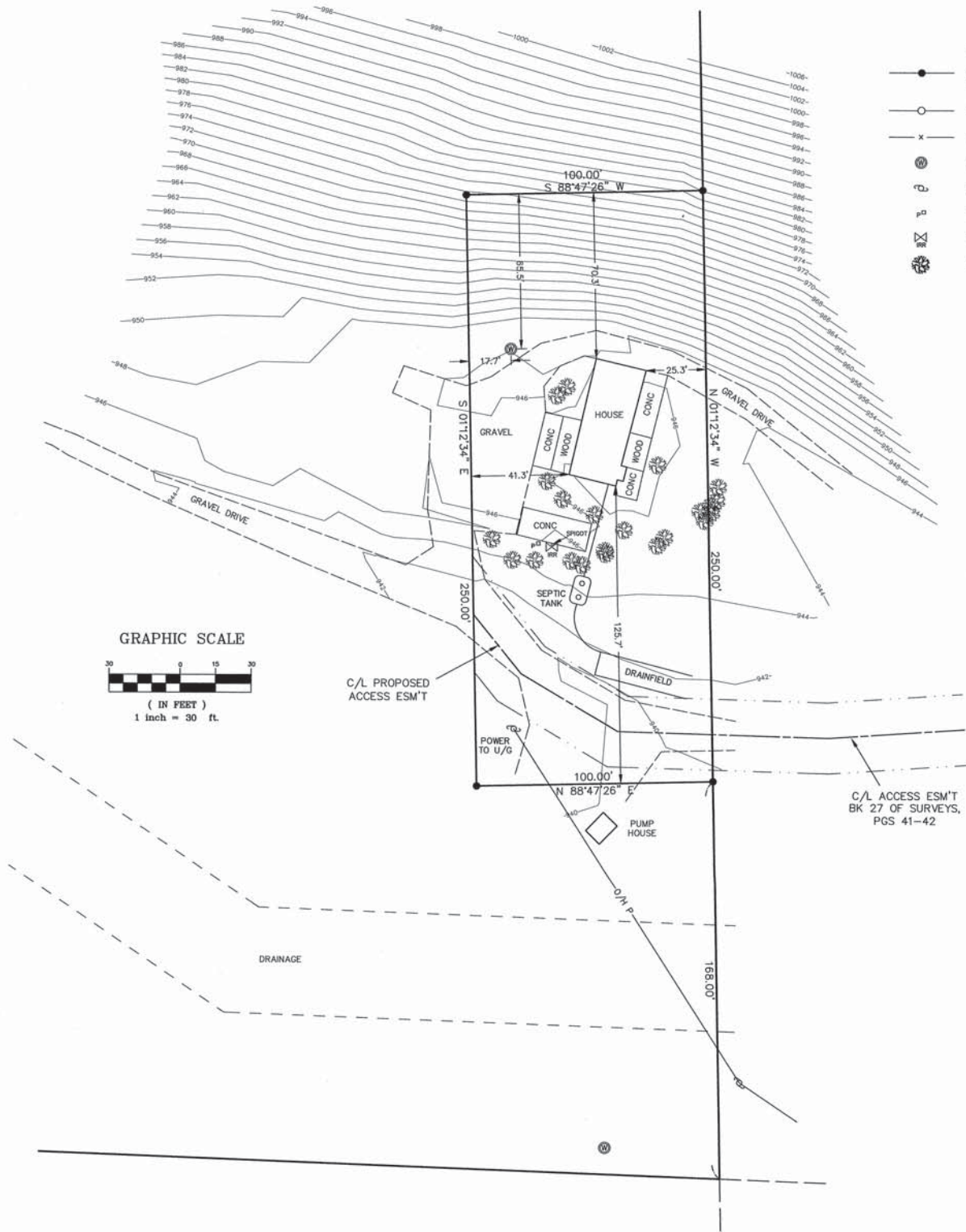


GOV'T LOT 1, SECTION 18,  
TOWNSHIP 16 NORTH, RANGE 23 EAST, W.M.

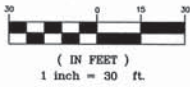


LEGEND

- SET 5/8" REBAR W/ CAP  
- "CRUSE 36815"
- FOUND PIN & CAP
- x — FENCE
- ⊙ WELL
- ⊕ POWER POLE
- ⊕ POWER HOOKUP
- ⊕ IRRIGATION VALVE
- ⊕ DECIDUOUS TREE



GRAPHIC SCALE



C/L PROPOSED  
ACCESS ESM'T

POWER  
TO U/G

PUMP  
HOUSE

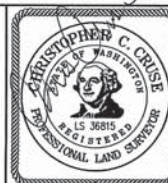
C/L ACCESS ESM'T  
BK 27 OF SURVEYS,  
PGS 41-42

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE INFORMATION SHOWN HEREON  
IS BASED ON THE ACTUAL SURVEY AND IS CORRECT.

*Chris Cruse*  
CHRISTOPHER C. CRUSE  
Professional Land Surveyor

DATE 12/17/2015  
License No. 36815



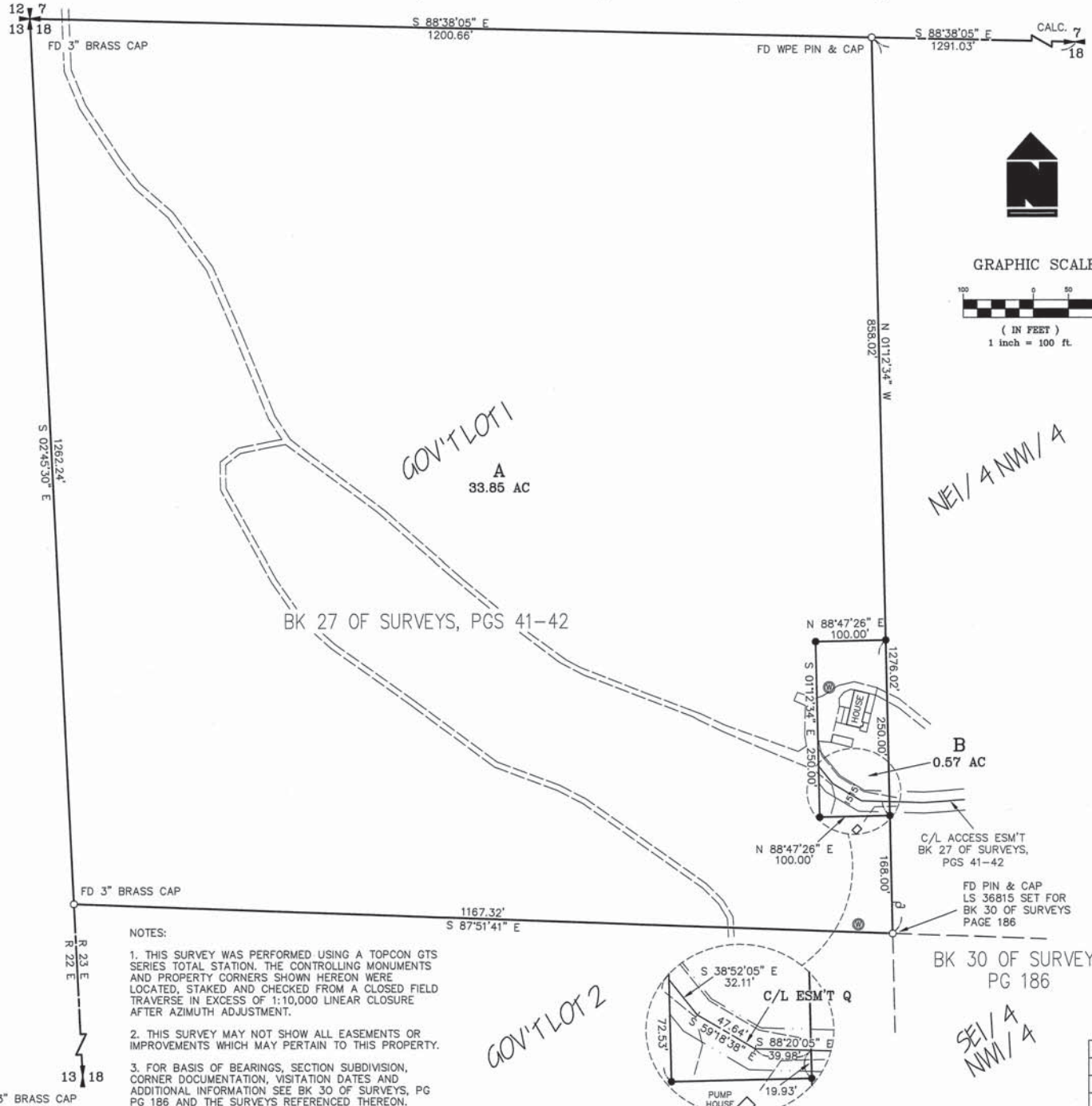
CRUSE & ASSOCIATES

PROFESSIONAL LAND SURVEYORS

217 East Fourth Street P.O. Box 959  
Ellensburg, WA 98926 (509) 962-8242

ANDERSON PROPERTY

GOV'T LOT 1, SECTION 18, T. 16 N., R. 23 E., W.M.



- LEGEND**
- SET 5/8" REBAR W/ CAP - "CRUSE 36815"
  - FOUND AS NOTED
  - x — FENCE
  - ⊕ WELL



**LEGAL DESCRIPTIONS**  
 ORIGINAL PARCELS - AFN 201004290009

**PARCEL A**  
 PARCEL A OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_, 2015 IN BOOK 40 OF SURVEYS AT PAGE \_\_ UNDER AUDITOR'S FILE NO. 201512 \_\_ RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 16 NORTH, RANGE 23 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**PARCEL B**  
 PARCEL B OF THAT CERTAIN SURVEY RECORDED DECEMBER \_\_, 2015 IN BOOK 40 OF SURVEYS AT PAGE \_\_ UNDER AUDITOR'S FILE NO. 201512 \_\_ RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING A PORTION OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 16 NORTH, RANGE 23 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**EASEMENT Q**  
 EASEMENT Q AS DELINEATED ON THAT CERTAIN SURVEY RECORDED DECEMBER \_\_, 2015 IN BOOK 40 OF SURVEYS AT PAGE \_\_ UNDER AUDITOR'S FILE NO. 201512 \_\_ RECORDS OF KITTITAS COUNTY, WASHINGTON; BEING ACROSS A PORTION OF GOVERNMENT LOT 1, SECTION 18, TOWNSHIP 16 NORTH, RANGE 23 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON; AFFECTING PARCEL B OF SAID SURVEY.

**AUDITOR'S CERTIFICATE**  
 Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 2015, at \_\_\_\_\_ M., in Book 40 of Surveys at page(s) \_\_\_\_\_ at the request of Cruse & Associates.

**JERALD V. PETTIT BY:**  
 KITTITAS COUNTY AUDITOR

**SURVEYOR'S CERTIFICATE**  
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of ROSS ANDERSON in OCTOBER of 2015.

*Christopher C. Cruse*  
 CHRISTOPHER C. CRUSE  
 Professional Land Surveyor  
 License No. 36815  
 DATE 12/17/2015

- NOTES:**
1. THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
  2. THIS SURVEY MAY NOT SHOW ALL EASEMENTS OR IMPROVEMENTS WHICH MAY PERTAIN TO THIS PROPERTY.
  3. FOR BASIS OF BEARINGS, SECTION SUBDIVISION, CORNER DOCUMENTATION, VISITATION DATES AND ADDITIONAL INFORMATION SEE BK 30 OF SURVEYS, PG 186 AND THE SURVEYS REFERENCED THEREON.

X		

**CRUSE & ASSOCIATES**  
 PROFESSIONAL LAND SURVEYORS  
 217 East Fourth Street P.O. Box 959  
 Ellensburg, WA 98926 (509) 962-8242

**ANDERSON PROPERTY**